



THE PARISH OFFICE HAS NOT REOPENED AT THIS TIME.

Immaculate Conception Masses & Confessions

Daily Mass:

- ✧ Monday, Wednesday, and Friday at 12:10pm;
- ✧ Tuesday, Thursday, and Saturday at 7am; and
- ✧ Civil Holidays at 9am.

Saturday Vigil Mass:

- ✧ 4pm

Sunday Masses:

- ✧ 7:30am, 9am, 10:45am,
- ✧ 12:30pm [Spanish], and
- ✧ 5pm.

Confessions in parking lot or Plaza de la Inmaculada:

- ✧ Tuesdays— 11:00 to 11:45am,
- ✧ Thursdays—11:00 to 11:45am, and
- ✧ Saturdays— 3:00 to 3:45pm.

OUR PARISH GIVING, STEWARDSHIP, AND FINANCES

If you would like to know more about our parish's finances, now you can find that information on our website, ICCABQ.ORG. You can also make a one-time-only or recurring donations. Once you are on the website. From a drop down menu, GIVING, STEWARDSHIP, FINANCES, you will have four options to check out:

1. [Online Giving](#);
2. [Planned Giving](#);
3. [Stewardship Report Weekly](#) (collection information); and
4. [Annual Report](#).

If you have questions, contact Comptroller Kimberly Jarnagin at KJarnagin@iccabq.org.

SIGN UP TO RECEIVE IMPORTANT COMMUNICATIONS FROM THE PARISH: on your cell phone, text [joinICCnow](https://www.joinICCnow.com) to the number 84576 or click link below.



This will sign you up for ICC's FlockNote and will allow us to share important information with you such as schedule changes.

Save the Date

Fr. Jason LaLonde, SJ, will leave Immaculate Conception Parish at the end of June to pursue his PhD at the University of Notre Dame. The parish is invited to say good-bye at a drive-by farewell on Sunday, June 28th.



More details coming soon.

HERE IS HOW THE NEW ARCHDIOCESAN DIRECTIVES IMPACT US AT IMMACULATE CONCEPTION:

- ✧ Anyone over 60 or who has a pre-existing condition should consider a live-streamed Mass and avoid gathering with us in person.
- ✧ If you are ill, stay at home.
- ✧ A mask worn correctly (over the nose and mouth) and social distancing are required. Parents, leave young children at home, if possible.
- ✧ We are limited in our building's capacity so – for now – only 119 people can attend each Mass. That's about 16% of our building's capacity.
- ✧ Only one door, the rear door on the parking lot side, is unlocked so that an usher or sacristan can count attendance to ensure that we do not exceed our capacity. Once that limit has been met and/or mass starts, the door will be locked, and a sign will be posted on the door .
- ✧ Holy water fonts are empty. *Only* sealed bottles of holy water will be available;
- ✧ The BATHROOMS are locked until further notice as is the CRY ROOM.
- ✧ Bring your own hand-sanitizer or cleanser for personal needs. Please do not use cleansers with bleach or alcohol on our pews.
- ✧ The pews are cleaned between Masses.
- ✧ *All missals, mission statement cards, and daily Mass propers* have been removed;
- ✧ Our mission statement is not recited;
- ✧ There are no collections; envelopes, checks, and cash can be dropped off in a container as you leave Mass; any other donations can be made online;
- ✧ There is no handshake at the Sign of Peace;
- ✧ The final prayer and blessing are prayed *before* Communion is distributed;
- ✧ After we receive Communion *in the hand only*, (host only), step aside, remove your mask, consume the host, and leave the church.
- ✧ Do not congregate or visit after leaving Mass.

THE SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST ~Immaculate Conception Parish, Albuquerque~June 14, 2020

SUNDAY CONNECTION FROM LOYOLA PRESS

~ June 14 ~

First Reading: *Deuteronomy 8: 2-3, 14b-16a*

Moses tells the people to remember how God delivered them from slavery in Egypt.

Responsorial Psalm: *Psalm 147: 12-15, 19-20*

Praise God, Jerusalem!

Second Reading: *1 Corinthians 10: 16-17*

Though many, we are one body when we partake of the Body and Blood of Christ.

Gospel Reading: *John 6: 51-58*

Jesus says, "I am the living bread."

Background on the Gospel Reading: This Sunday we celebrate a second solemnity during this period of Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. This day was once called *Corpus Christi*, which is Latin for "Body of Christ." In the revised Lectionary the name for this day is expanded to reflect more completely our Eucharistic theology.

Today's Gospel is taken from the Gospel according to John. The reading is part of a discourse between Jesus and a crowd of Jews. The discourse comes shortly after the miracle of Jesus' multiplication of the loaves and fishes. In John's Gospel, miracles such as this are identified as "signs" through which people come to believe that Jesus is the Son of God. These signs are followed by dialogue, or discourse that interprets and explains the miracle. In John's Gospel, Jesus' multiplication of the loaves is said to have occurred near Passover, thus linking it to the Exodus story and God's saving action toward the Israelites.

Having seen Jesus multiply the loaves and fishes, the crowd pursues him, perhaps seeking more food but also looking for another sign. Jesus tells the crowd that he is the bread of life. He explains that just as God gave the Israelites manna to sustain them in the desert, so now God has sent new manna that will give eternal life. It is in this context that Jesus repeats those words in today's Gospel and tells them again that he is the living bread that came down from heaven.

Jesus' words are not well understood by the crowd; they argue that Jesus is not from heaven but born of Mary and Joseph. The crowd also has trouble understanding how Jesus could give them his flesh to eat. Jesus tells them that when they eat his flesh and drink his blood, they will remain forever connected to him. These are difficult words, but they are important because they seek to show us our intimate connection with Jesus.

~ Continued in next column

This is the mystery that is at the heart of our Eucharistic theology. In the elements of bread and wine, Jesus' Body and Blood are truly present. When we share in the Body and Blood of Christ, Jesus himself comes to dwell within us. This communion with the Lord makes us one body, brings us eternal life, and sends us forth to be Christ's Body in the world.

FAMILY CONNECTION FROM LOYOLA PRESS

~ June 14 ~

Our faith teaches us that when we gather to celebrate Mass, Jesus is present to us. The bread and wine truly become the Body and Blood of Christ. This is what we mean by the word transubstantiation: Jesus makes himself present to all who receive the Body and Blood of Christ.

If there are children in your family who have already celebrated their First Holy Communion, invite them to share their memories of this special day. If there are family photos taken on this occasion, bring them out and share them together. Adults in the family may also share memories or photos that they have of their First Communion. Then read together today's Gospel, John 6: 51-58. Reflect together on what Jesus means when he calls himself the "living bread." Recall that every time we receive the Eucharist, Jesus keeps the promise he made in today's Gospel—those who eat his flesh and drink his blood will remain forever connected to him. Perhaps family members can share what it means for them to receive Jesus in the Eucharist. Together thank God for this gift of Holy Communion. Pray together today's Psalm:

R. Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem;

praise your God, O Zion.

For he has strengthened the bars of your gates;
he has blessed your children within you.

R. Praise the Lord, Jerusalem.

He has granted peace in your borders;
with the best of wheat he fills you.

He sends forth his command to the earth;
swiftly runs his word!

R. Praise the Lord, Jerusalem.

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.

He has not done thus for any other nation;
his ordinances he has not made known to them.

Alleluia.

R. Praise the Lord, Jerusalem.

St. Mary's School ... Pioneers in Catholic Education



St. Mary's School is proud to be the first Catholic school in the state of New Mexico implementing a dual language curriculum. We are excited to be working with Boston College's Two Way Immersion Network for Catholic Schools. (TWIN-CS) Students enrolled in this program will be both bilingual and biliterate effectively communicating and functioning in the world using two languages. Most important, is that this network ensures Catholic identity and prepares our children to be global citizens in a culturally diverse world.



So what will this look like? First, let me introduce you to Mrs. Jane Davalos, our new Dual Language childhood teacher, who has a passion for biliteracy and has been teaching for 35 years. Her experience in dual language includes being a pioneer of a similar program at the Albuquerque Public Schools. The program will be introduced to our 2020-21 junior kindergarteners and each year the subsequent grade level will be added. The 90/10 model will be used meaning that instruction will be presented 90% in Spanish and 10% in English.



We **will** continue to offer a 100% English track maintaining two separate classrooms. Qué oportunidad tan increíble para nuestros estudiantes!

We are now enrolling students for the 2020-21 school year. Additionally, we are looking for a New Mexico licensed 5th grade teacher to join our school family. This person will have to love our students as much as the rest of us do. Please call us at 242-6271 for more information. Thank you!

~ by Carol Johansen, Teacher & Parishioner

Online Liturgies and Information from the Archdiocese of Santa Fe:

For the latest information on [Reopening of Our Churches](#) in the Archdiocese of Santa Fe, including the full protocols about covid-19.

The [Archdiocese's YouTube Channel](#)

Sign up for email ASF official [eBlasts](#). You will receive important news sent directly to your email address.

Like the official [Facebook](#) page (Archdiocese of Santa Fe Official), [Twitter](#) (@asfofficial) and [Instagram](#). (@asfofficial).

Online Resources:

[America Magazine](#) | [The Jesuit Review](#)

Here you can [live-stream Jesuit Masses](#) every day of the week.

Shape your future
START HERE >

United States®
Census
2020

You can do it on line at [My2020census.gov](https://my2020census.gov).

Here is a website that may be of interest to you in our times.

[75 THINGS WHITE PEOPLE CAN DO FOR RACIAL JUSTICE](#)

Written by Corinne Shutack

Note: this article is continually updated to ensure each item is accurate and needed today.



The mission of the Society of Jesus today is the service of faith, of which the promotion of justice is an absolute requirement. For reconciliation with God demands the reconciliation of people with one another.