

SUPPORTING PARISHIONER BUSINESSES

With restrictions in place to help combat the spread of COVID-19, some businesses are struggling and many people would like to help support local merchants. We would like to help members of this community to learn about some of the businesses and services that our parishioners own or operate as one way in which we can support one another as a parish community.

If you are an active parishioner who operates a business or offers a service that could be of interest to our parish community, please contact Fr. Sylvester Tan, SJ, at stan@iccabq.org.

Below is our current *Parishioner Business Directory* which includes information about each business. This resource is published in our on-line weekly bulletin during the health crisis.

PARISHIONER BUSINESS DIRECTORY

Here are some local parishioner-run businesses and services that could interest you:

- ✧ Desca Music (online at descamusic.com, malletteproducts@gmail.com) parishioners Tim & Tracy Mallette owners. Desca Music makes the most feature complete portable music stand: compact design, stackable, built-in handle, and big enough for all your music or a laptop! Built here in Albuquerque with US made parts, our music stands are great for traveling or everyday use.
- ✧ **Castle Coffee** (727 Tijeras Ave NW, 87102, 505-508-5271) parishioner Matthew Campbell, General Manager (matthew@castlecoffeeco.com) "Servant minded. Coffee Inspired. Community Focused." Craft coffee, local bakery items, local teas, etc.; outdoor seating (during Covid) for meetings and community encounter; within walking distance of ICC; indoor display space for local artists. Hours: 7am-4pm, Mon-Sat; in-store, phone, online, and curbside ordering; no in-door dining at this time.
- ✧ **Chelle Summer** (online at www.chellesummer.com, 505-266-3134) parishioner Michelle Rusk offers handmade handbags, apparel, and home decor, many from vintage materials. Unique items that make great gifts. Delivery available, contact us.
- ✧ **XLessThan3Art** (Call, email, in-person: 505-514-6062, xlessthan3artllc@gmail.com), parishioner Sonia Luevano offers commission artwork, photography, mural work, upholstery, furniture repair, decor (and recently, mask making!) "Sonia lives for art and aims to apply the romanticized philosophies of surrealism and sacred art into all aspects of life. Part of her ideal is to make the world a more beautiful place by expressing true beauty in an imperfect world."

BABY SHOWER FOR LOCAL PARTNERS IN NEED

Our ICC Knights of Columbus are hosting a Baby Shower in la Plaza de la

Inmaculada after all 6 Masses on Saturday and Sunday, October 3 & 4. *Project Defending Life* and *Casa de las Comunidades* will benefit from your generosity.

Please bring diapers (including cloth) in all sizes; wipes, baby shampoo, baby oil, bottles, bibs, boys'/girls' clothes and toys.

Due to pandemic restrictions, all items must be new with tags and in original packaging. Monetary donations are also accepted. Thank you.

Please contact Willie Romero at 505.503.0747 or willieromero@gmail.com if you have any questions.





Religious Education

TEACHERS & TECHNICAL ASSISTANTS are still needed for Religious Education. ICC's remote classes will include online lessons and videos. RELIGIOUS ED REGISTRATIONS are still being accepted. Contact Jean Bussemeier at 505-250-6040 or jbussemeier@iccabq.org for information about volunteering or registering.

Laudato Si' Anniversary Retreat Series
REVITALIZING AND RECASTING DEMOCRACY:
A Vision for Catholic Social Engagement
with Fr. Sylvester Tan, SJ

Wednesday, September 30, 6-7:15pm via ZOOM

In the face of complex societal and political realities, how might a Catholic vision inform the political decisions we make for ourselves, our local communities and our country? Join us for reflection and conversation. We will explore the Holy Father's vision for political engagement and consider an informed, loving way forward in communion with each other and the created world.

Contact Carlos Navarro at carlos@nm-ipl.org to register and receive simple sign-in instructions for this virtual event.

[SUNDAY CONNECTION FROM LOYOLA PRESS](#)

The 26th Sunday in Ordinary Time ~ September 27

First Reading: *Ezekiel 18: 25-28*

It is possible to turn from sin and preserve one's life.

Responsorial Psalm: *Psalm 25: 4-9*

A prayer to God for mercy.

Second Reading: *Philippians 2:1-11*; Be like Christ who humbled himself and was exalted by God.

Gospel Reading: *Matthew 21: 28-32*

Jesus poses a question to the chief priests and elders on the meaning of obedience.

Background on the Gospel Reading: The context for today's Gospel is the mounting tension between Jesus and the Jewish religious leaders. Jesus has entered Jerusalem and overturned the money changers' tables in the Temple. Jesus has caught the attention of the religious authorities; the chief priests and elders question Jesus about the source of his authority. Jesus refuses to name for these religious leaders the source of his authority. Instead, he questions the priests and elders through the parable we hear in today's Gospel. The answer given by the religious leaders is correct, but it convicts them for their failure to heed the call of John the Baptist and for their inability to recognize the Kingdom of God.

The situation Jesus poses is rather straightforward. Given the same task by their father, one son asserts his disobedience in words, but then obeys in his actions; the second son obeys with his words, but disobeys in his actions. The question that Jesus poses is pointed and direct: Which son did what the father wanted? All would agree that "actions speak louder than words" and that even if his words were disobedient, the son who did the work as ordered did the father's will.

Jesus' conclusion is also direct. The chief priests and elders, the ones who speak most often about God, did not act accordingly. They did not respond to the message of repentance announced by John the Baptist with a change of heart. Instead, John's message was heeded by those one would not expect to repent—tax collectors, prostitutes, and other sinners. Because of their actions, these sinners will enter the Kingdom of God ahead of the religious leaders.

Jesus could ask us the same question. Do our words indicate our obedience to God? If not our words, do our actions? God desires a full conversion of heart, that our actions (and our words as well) will give evidence of our love for God.

[FAMILY CONNECTION FROM LOYOLA PRESS](#)

The 26th Sunday in Ordinary Time ~ September 27

The example Jesus poses in today's Gospel could have been taken directly from family experience. Each of us can recall instances in which family members spoke one thing but then did another. The point of Jesus' story is to show that our actions speak louder than words, even with God.

As you gather as a family, talk about times when a family member said one thing and then did another. Acknowledge that sometimes the action taken displays a true change of heart. Then read today's Gospel, Matthew 21:28-32. Observe that Jesus faulted the religious leaders for not allowing John the Baptist's message of repentance to change their hearts and actions. The word we sometimes use for this change of heart is *conversion*. Jesus wants us to do more than pay lip service to the Gospel; he wants us to be transformed by his word.

Pray together that your family will experience a conversion to God and show evidence of this in both actions and words. Pray together today's second reading, Philippians 2:1-5:

Brothers and sisters:

If there is any encouragement in Christ,
any solace in love, any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the
same love, united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than
yourselves, each looking out not for his own interests,
but also for those of others.
Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself, taking the form of a slave,
coming in human likeness;
and found human in appearance, he humbled himself,
becoming obedient to the point of death,
even death on a cross. Because of this, God greatly
exalted him and bestowed on him the name
which is above every name,
that at the name of Jesus every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

We are Family

Our Mission

St. Mary's Catholic School Community embraces the Gospel message by enriching the world through Catholic teachings, academic excellence, Christian leadership and service.



When St. Mary's School heard that many members of Father Broussard's family suffered a significant loss in Hurricane Laura, our students went into action.

Why? Because that is what families do.

We celebrate together when times

are good and we rally behind one another when times are not so good. The students presented to Father Broussard's family cards of hope, assurance and prayer as well as a check in the amount of \$3,500 from the money collected by the students. A very gracious, humble, and smiling Father Broussard accepted it on behalf of his family.

And that's what families do!!!

~ by Carol Johansen, Teacher & Parishioner

Online Resources:

[America Magazine](#) | [The Jesuit Review](#)

Here you can [live-stream Jesuit Masses](#) every day of the week.

Online Liturgies and Information from the Archdiocese of Santa Fe:

For the latest information on [Reopening of Our Churches](#) in the Archdiocese of Santa Fe, including the full protocols about covid-19.

The [Archdiocese's YouTube Channel](#)

Sign up for email ASF official [eBlasts](#). You will receive important news sent directly to your email address.

Like the official [Facebook](#) page (Archdiocese of Santa Fe Official), [Twitter](#) (@asfficial) and [Instagram](#).

Our ST VINCENT DE PAUL CONFERENCE continues to take requests for assistance. If you need help, contact the regional call center, 505-346-1500. The requests are handled by phone instead of home visits for now.



Editor's Note: Fr. Warren Broussard, from Lake Charles, Louisiana, is accepting donations for his home town parish, St. John Vianney. You may mail your donations to him or drop them off at Mass.



SIGN UP TO RECEIVE IMPORTANT COMMUNICATIONS FROM THE PARISH: on your cell phone, text [joinICCnow](#) to the number 84576 or click link below.



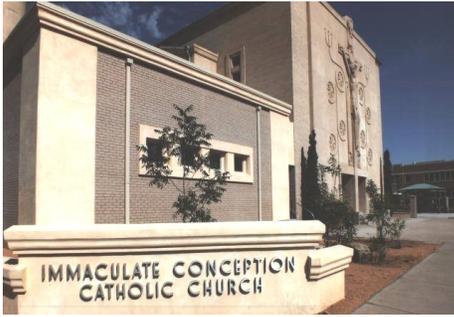
This will sign you up for ICC's FlockNote and will allow us to share important information with you such as schedule changes.

To follow us on Facebook, find us at <https://www.facebook.com/iccabq/>



and on Instagram, find us at <https://www.instagram.com/immaculateconceptionabq/>





THE PARISH OFFICE
HAS NOT REOPENED
AT THIS TIME.

Immaculate Conception Masses & Confessions

Daily Mass:

- ✧ Monday, Wednesday, and Friday at 12:10pm;
- ✧ Tuesday, Thursday, and Saturday at 7am; and
- ✧ Civil Holidays at 9am.

Saturday Vigil Mass:

- ✧ 4:00pm

Sunday Masses:

- ✧ 7:30am, 9:00am, 10:45am,
- ✧ 12:30pm [Spanish], and
- ✧ 5:00pm.

Confessions are heard in the Church vestibule: (Enter through the northeast door from the parking lot.)

Please Note: the days and location for Confession have changed. This is the new schedule.

- ✧ **WEDNESDAYS**— 11:00 to 11:45am,
- ✧ **FRIDAYS**—11:00 to 11:45am, and
- ✧ **Saturdays**— 3:00 to 3:45pm.

OUR PARISH GIVING, STEWARDSHIP, AND FINANCES

If you would like to know more about our parish's finances, now you can find that information on our website, ICCABQ.ORG. You can also make a one-time-only or recurring donations.

Once you are on the website. From a drop down menu, GIVING, STEWARDSHIP, FINANCES, you will have four options to check out:

1. [Online Giving](#);
2. [Planned Giving](#);
3. [Stewardship Report Weekly](#) (collection information); and
4. [Annual Report](#).

If you have questions, contact Comptroller Kimberly Jarnagin at KJarnagin@iccabq.org.

DO YOU WANT TO REGISTER AS A PARISHIONER?
Complete your form on-line at



ICCABQ.ORG

HERE IS HOW THE NEW ARCHDIOCESAN DIRECTIVES IMPACT US AT IMMACULATE CONCEPTION:

- ✧ Anyone over 60 or who has a pre-existing condition should consider a live-streamed Mass and avoid gathering with us in person.
- ✧ If you are ill, stay at home.
- ✧ A mask worn correctly (over the nose and mouth) and social distancing are required. Parents, leave young children at home, if possible.
- ✧ We are limited in our building's capacity so – for now – only 119 people can attend each Mass. That's about 16% of our building's capacity.
- ✧ Only one door, the rear door on the parking lot side, is unlocked so that an usher or sacristan can count attendance to ensure that we do not exceed our capacity. Once that limit has been met, the door will be locked, and a sign will be posted on the door .
- ✧ The Baptismal font is empty during Mass and only filled for baptisms outside of Mass;
- ✧ Holy water fonts are empty. *Only* sealed bottles of holy water will be available;
- ✧ The **BATHROOMS** are locked until further notice as is the **CRY ROOM**.
- ✧ Bring your own hand-sanitizer or cleanser for personal needs. Please do not use cleansers with bleach or alcohol on our pews.
- ✧ The pews are cleaned between Masses.
- ✧ *All missals, Mission Statement cards, and daily Mass propers* have been removed;
- ✧ There are no processions; Mass begins with a sound on the gong;
- ✧ There is no music, except perhaps the Psalm on Sunday;
- ✧ Short versions of the readings are used, where the option exists;
- ✧ Our Mission Statement is not recited;
- ✧ There are no collections; envelopes, checks, and cash can be dropped off in a container as you leave Mass; any other donations can be made online;
- ✧ There is no handshake at the Sign of Peace;
- ✧ The final prayer and blessing are prayed *before* Communion is distributed;
- ✧ After we receive Communion *in the hand only*, (host only), step aside, remove your mask, consume the host, and leave the church.
- ✧ Do not congregate or visit after leaving Mass, maintain social distancing and keep your masks on.