

We will celebrate
Labor Day,
Monday,
September 7, at our
12:10pm
Community Mass.



SUPPORTING PARISHIONER BUSINESSES

With restrictions in place to help combat the spread of COVID-19, some businesses are struggling and many people are seeking to help support local merchants. We would like to help members of this community to learn about some of the businesses and services that our parishioners own or operate as one way in which we can try to support one another as a parish community. If you are an active parishioner who operates a business or offers a service that could be of interest to our parish community, please contact Fr. Sylvester Tan, S.J. at stan@iccabq.org. We will develop a *Parishioner Business Directory* which will include information about your business. This resource will be published in our on-line weekly bulletin during the health crisis.

PARISHIONER BUSINESS DIRECTORY

Here are some local parishioner-run businesses and services that could interest you:

Castle Coffee (727 Tijeras Ave NW, 87102, 505-508-5271) parishioner Matthew Campbell, General Manager (matthew@castlecoffeeco.com) "Servant minded. Coffee Inspired. Community Focused." Craft coffee, local bakery items, local teas, etc.; outdoor seating (during Covid) for meetings and community encounter; within walking distance of ICC; indoor display space for local artists. Hours: 7am-4pm, Mon-Sat; in-store, phone, online, and curbside ordering; no in-door dining at this time.

- ✧ **Chelle Summer** (online at www.chellesummer.com, 505-266-3134) parishioner Michelle Rusk offers handmade handbags, apparel, and home decor, many from vintage materials. Unique items that make great gifts. Delivery available, contact us.
- ✧ **XLessThan3Art** (Call, email, in-person: 505-514-6062, xlessthan3artllc@gmail.com), parishioner Sonia Luevano offers commission artwork, photography, mural work, upholstery, furniture repair, decor (and recently, mask making!) "Sonia lives for art and aims to apply the romanticized philosophies of surrealism and sacred art into all aspects of life. Part of her ideal is to make the world a more beautiful place by expressing true beauty in an imperfect world."

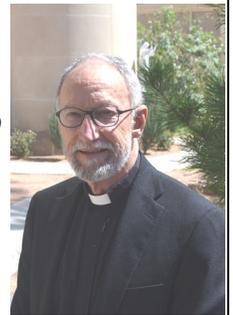
Greetings,

Many of you are aware that I am from Lake Charles, Louisiana, and that almost all of my family still live there. Let me say thank you to all of you for your prayers for them over this past week as they experienced hurricane Laura. Everyone is fine, in my immediate family in this area. There are about fifteen households and they were all able to evacuate from the storm and found safe shelters. Returning to their homes, however, brought shock and discouragement. Three or four of their homes are destroyed; others will have to have extensive repairs and are not livable for now - plus they have been told that they will be without electricity for weeks. Others found trees down and roof damage but, thankfully, no major loss. By and large, they have moved from shock and discouragement to thankfulness. They are all alive and well and they will be able to put things back together again. But they have neighbors far worse off than they are, so I ask you to please keep them and their neighbors in your prayers.

My home parish has started a feeding program to help those in greatest need. If any of you would like to offer other assistance, I am happy to help that happen and will forward your offerings to St John Vianney.

God is always good and we are called to be like God. Thanks for your support,

Fr. Warren J. Broussard, SJ, Pastor



PRISON REFORM FALL BOOK CLUB 2020 - ON ZOOM
IN SEPTEMBER AND OCTOBER!!

All are invited to participate in the Prison Reform Ministry's Fall Book Club 2020 on Zoom.

The book club will start at 6 pm through 7:15pm for 6 Tuesdays in a row, from September 15 through October 20. Our main text will be *Prison Writings: My Life is My Sundance* by Leonard Peltier. This book is available widely, including on Amazon.

Please email Joy Dinero at jdinero@iccabq.org for more information or to register.



40 DAYS FOR LIFE: Please join your fellow Immaculate Conception family in prayer on October 1 and October 19 for the special intentions for 40 Days For Life. Learn more at www.40daysforlife.com/local-campaigns/albuquerque/

[SUNDAY CONNECTION FROM LOYOLA PRESS](#)

The 23rd Sunday in Ordinary Time ~ September 6 ~

First Reading: *Ezekiel 33: 7-9*

The Son of Man is appointed as guardian of Israel.

Responsorial Psalm: *Psalm 95: 1-2, 6-9*

Song of praise to God, our salvation.

Second Reading: *Romans 13: 8-10*

The Law is summarized in the commandment to love your neighbor as yourself.

Gospel Reading: *Matthew 18: 15-20*; Jesus teaches his disciples how to settle disputes in the Church.

Background on the Gospel Reading: Today's Gospel reading is taken from a chapter of Matthew's Gospel, which is sometimes called the "discourse on the Church" or the "church order" discourse. In this part of Matthew's Gospel, Jesus speaks more directly about matters of Church discipline and order. In today's reading we find one of only three instances in which Jesus uses the word *church* in Matthew's Gospel. In Matthew's record of Jesus' teaching, we can hear echoes of the kinds of issues faced by the early Christian community.

In the first part of the "discourse on the Church" (Matthew 18:1-14), Matthew addresses the Christian community's concerns about rank. Jesus responds to the disciples' question about who is greatest in the kingdom of heaven. Jesus indicates that those who wish to enter the kingdom of heaven must be like children, and he cautions those leaders who might lead these "little ones" astray. He also responds with the parable of the lost sheep, indicating how God will seek out and bring back those "little ones" who have strayed.

In today's Gospel reading, Matthew 18:15-20, Jesus addresses a common occurrence in the Christian community: a dispute between two members of the Church. Jesus outlines a procedure for settling such matters fairly. The victim should privately address the offender and attempt to resolve the dispute without outside involvement. If that fails, then the victim should bring two or three witnesses and confront the offender again. If the dispute is still unresolved, the matter should be brought to the attention of the entire community. If the offender refuses to adhere to the reparations prescribed by the community, then Jesus suggests that the offender may be expelled from the Church.

Jesus does not discourage disagreement within the community of the Church; he acknowledges the reality of conflict and error and

~ Continued in next column

offers his disciples a means for addressing such matters. It is in the conclusion to this teaching that the message of hope is found: Jesus is present with the community and will guide the community in its relations. If decisions are taken in prayer, then the community can be assured of God's assistance.

[FAMILY CONNECTION FROM LOYOLA PRESS](#)

The 23rd Sunday in Ordinary Time ~ September 6 ~

Conflict and disagreements are a natural part of family life. Yet, within our family, we have an important opportunity to learn how to resolve disagreements fairly by treating people with love and respect.

As you gather as a family this week, discuss the procedures for resolving disputes in your family. What kinds of things produce disagreements in your family? Do children frequently request the assistance of the adults when a disagreement arises? How do the adults respond? In today's Gospel, Jesus teaches his disciples the way in which they are to handle conflict within the Christian community of the Church. Read together this Gospel, Matthew 18:15-20. Invite family members to summarize the steps that Jesus proposes for resolving conflict. How might today's Gospel inform your family's handling of disagreements? If you have time, your family might choose to role play how Jesus' teaching about conflict resolution might be applied to a disagreement that sometimes occurs in your household.

In today's Gospel, Jesus also promises that he will help those who pray to him with their needs. Pray together that each member of your family will learn to handle conflict in a Christian manner. Pray together the Peace Prayer of Saint Francis:

Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.

For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.

Learning at St. Mary's



During Covid-19, everything in the world looks different...including education. However, the enthusiasm for learning and teaching has not changed. Families were given an option as to whether they wanted to learn at home or in the classroom. Our at-home learners join us live during class time and interact with their classmates as they learn the day's lesson. All in-school students in grades 6–8 were issued chrome books. Our school has always had the goal of going paperless in order to better live the Church's Social Justice

teaching of being good stewards of the earth. Chrome books have supported that goal as most work is now done via the computer. Yes, learning and teaching looks a bit different but the smiles and gusto are still there. And of course, weekly mass remains our highlight!

~ by Carol Johansen, Teacher & Parishioner



Online Resources:

[America Magazine](#) | [The Jesuit Review](#)

Here you can [live-stream Jesuit Masses](#) every day of the week.

Online Liturgies and Information from the Archdiocese of Santa Fe:

For the latest information on [Reopening of Our Churches](#) in the Archdiocese of Santa Fe, including the full protocols about covid-19.

The [Archdiocese's YouTube Channel](#)

Sign up for email ASF official [eBlasts](#). You will receive important news sent directly to your email address.

Like the official [Facebook](#) page (Archdiocese of Santa Fe Official), [Twitter](#) (@asofficial) and [Instagram](#).

SIGN UP TO RECEIVE IMPORTANT COMMUNICATIONS FROM THE PARISH: on your cell phone, text [joinICCnow](#) to the number 84576 or click link below.



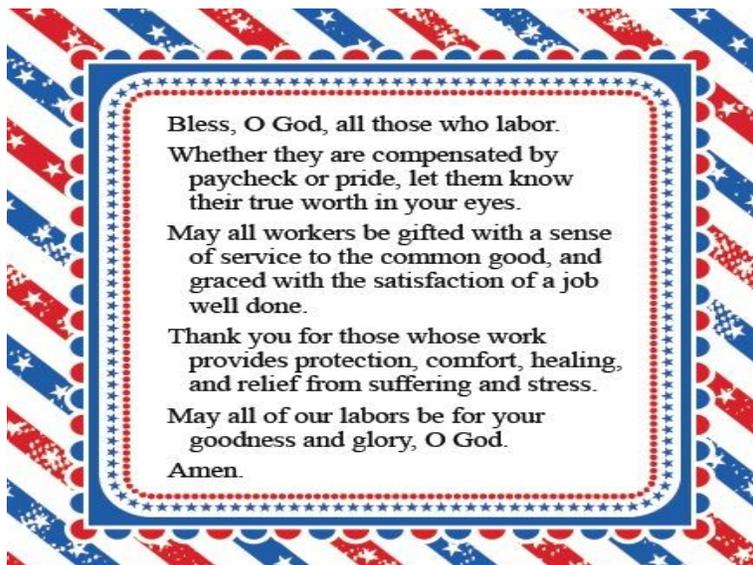
This will sign you up for ICC's FlockNote and will allow us to share important information

with you such as schedule changes.

MASS INTENTION FOR SEPTEMBER 6:



May the life of every human person, from conception to natural death, be protected in our laws and cherished in our hearts.

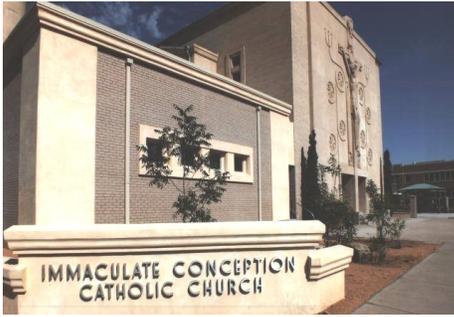


To follow us on Facebook, find us at <https://www.facebook.com/iccabq/>



and on Instagram, find us at <https://www.instagram.com/immaculateconceptionabq/>





THE PARISH
OFFICE HAS NOT
REOPENED
AT THIS TIME.

Immaculate Conception Masses & Confessions

Daily Mass:

- ✧ Monday, Wednesday, and Friday at 12:10pm;
- ✧ Tuesday, Thursday, and Saturday at 7am; and
- ✧ Civil Holidays at 9am.

Saturday Vigil Mass:

- ✧ 4:00pm

Sunday Masses:

- ✧ 7:30am, 9:00am, 10:45am,
- ✧ 12:30pm [Spanish], and
- ✧ 5:00pm.

Confessions are heard in the Church vestibule: (Enter through the northeast door from the parking lot.)

Please Note: the days and location for Confession have changed. This is the new schedule.

- ✧ **WEDNESDAYS**— 11:00 to 11:45am,
- ✧ **FRIDAYS**—11:00 to 11:45am, and
- ✧ **Saturdays**— 3:00 to 3:45pm.

**OUR PARISH GIVING, STEWARDSHIP,
AND FINANCES**

If you would like to know more about our parish's finances, now you can find that information on our website, ICCABQ.ORG. You can also make a one-time-only or recurring donations.

Once you are on the website. From a drop down menu, GIVING, STEWARDSHIP, FINANCES, you will have four options to check out:

1. [Online Giving](#);
2. [Planned Giving](#);
3. [Stewardship Report Weekly](#) (collection information); and
4. [Annual Report](#).

If you have questions, contact Comptroller Kimberly Jarnagin at KJarnagin@iccabq.org.

DO YOU WANT TO REGISTER AS A PARISHIONER?

Complete your form on-line at

ICCABQ.ORG



**HERE IS HOW THE NEW ARCHDIOCESAN DIRECTIVES
IMPACT US AT IMMACULATE CONCEPTION:**

- ✧ Anyone over 60 or who has a pre-existing condition should consider a live-streamed Mass and avoid gathering with us in person.
- ✧ If you are ill, stay at home.
- ✧ A mask worn correctly (over the nose and mouth) and social distancing are required. Parents, leave young children at home, if possible.
- ✧ We are limited in our building's capacity so – for now – only 119 people can attend each Mass. That's about 16% of our building's capacity.
- ✧ Only one door, the rear door on the parking lot side, is unlocked so that an usher or sacristan can count attendance to ensure that we do not exceed our capacity. Once that limit has been met, the door will be locked, and a sign will be posted on the door .
- ✧ The Baptismal font is empty during Mass and only filled for baptisms outside of Mass;
- ✧ Holy water fonts are empty. *Only* sealed bottles of holy water will be available;
- ✧ The **BATHROOMS** are locked until further notice as is the **CRY ROOM**.
- ✧ Bring your own hand-sanitizer or cleanser for personal needs. Please do not use cleansers with bleach or alcohol on our pews.
- ✧ The pews are cleaned between Masses.
- ✧ *All missals, Mission Statement cards, and daily Mass propers* have been removed;
- ✧ There are no processions; Mass begins with a sound on the gong;
- ✧ There is no music, except perhaps the Psalm on Sunday;
- ✧ Short versions of the readings are used, where the option exists;
- ✧ Our Mission Statement is not recited;
- ✧ There are no collections; envelopes, checks, and cash can be dropped off in a container as you leave Mass; any other donations can be made online;
- ✧ There is no handshake at the Sign of Peace;
- ✧ The final prayer and blessing are prayed *before* Communion is distributed;
- ✧ After we receive Communion *in the hand only*, (host only), step aside, remove your mask, consume the host, and leave the church.
- ✧ Do not congregate or visit after leaving Mass, maintain social distancing and keep your masks on.